

JANUARY, 2020



# HOOFBEATS

**Southern Comfort Gaited Horse Club**

**Please send your dues and another  
signed release form  
to Anne Martin:**

**11255 W. Greenhurst Rd. Nampa, ID 83686**

**You have to renew your membership in order  
to vote and get newsletter**

Club website:  
Membership forms,  
previous newsletters,  
articles of interest and  
lots of photos, plus a  
fuller calendar are all on  
our website:  
[www.gaitedhorseclub.com](http://www.gaitedhorseclub.com)

Facebook:  
PUBLIC group page:  
Search for "Southern  
Comfort Gaited Horse  
Club" or click  
[www.facebook.com/  
groups/  
636027703108388/](http://www.facebook.com/groups/636027703108388/)  
and ask to join. Club  
members, and non-  
members can post  
pictures or share quickly  
and easily with.

We also have a PRIVATE  
page for members only;  
contact me to be  
added.

Lifelight Insurance:  
Group sign up is done  
in May/June to get a  
group discount of \$15  
off the typical \$60/year  
cost. [www.lifelight.org](http://www.lifelight.org)

## **Our volunteer officers:**

**PRESIDENT**

**Derek Johnson**

**VICE PRESIDENT**

**Catherine Weber**

**SECRETARY**

**Lisa Johnson**

**TREASURER**

**NEED NEW  
TREASURER**

## Committee Chair Volunteers

Insurance: Anne Martin

Newsletter: Heidi Young

Website: Margaret Carroll

Sunshine: Secretary

Drill Mistress: Heidi Young

Camping Trips: Anne Martin

Education/playdays: Nick & Catherine

Horse Council / Horse Expo liaison: Heidi Young

**NOTICE: There is NO meeting held in January. Please send your dues to Anne Martin along with a new signed release form in order to participate in email vote for officers.**

## CALENDAR

Monday, January 11<sup>th</sup> NO MEETING IN JANUARY

Monday, February 8<sup>th</sup> Club meeting 6:30 pm

Monday, March 8<sup>th</sup> Club meeting 6:30 pm

### EXPO PREPARATION - DRAFT SCHEDULE

Sunday, March 21<sup>st</sup> American Cruisers practice 1

Saturday, March 27<sup>th</sup> American Cruisers practice 2

Sunday, March 28<sup>th</sup> American Cruisers practice 3

Wednesday, March 31<sup>st</sup> American Cruisers practice 4

Saturday, April 3<sup>rd</sup> ? ALL Expo performers rehearsal

Sunday, April 4<sup>th</sup> ? American Cruisers practice 5

Wednesday, April 7<sup>th</sup> ALL Expo performers rehearsal

Fri-Sun, April 9-11 Expo weekend

Saturday, April 10<sup>th</sup>  
including Cruisers 3 pm: Club demonstration

**6 pm show: Cruisers might perform again**  
(hence the frequent practices)

Monday, April 12<sup>th</sup> Club meeting 6:30 pm



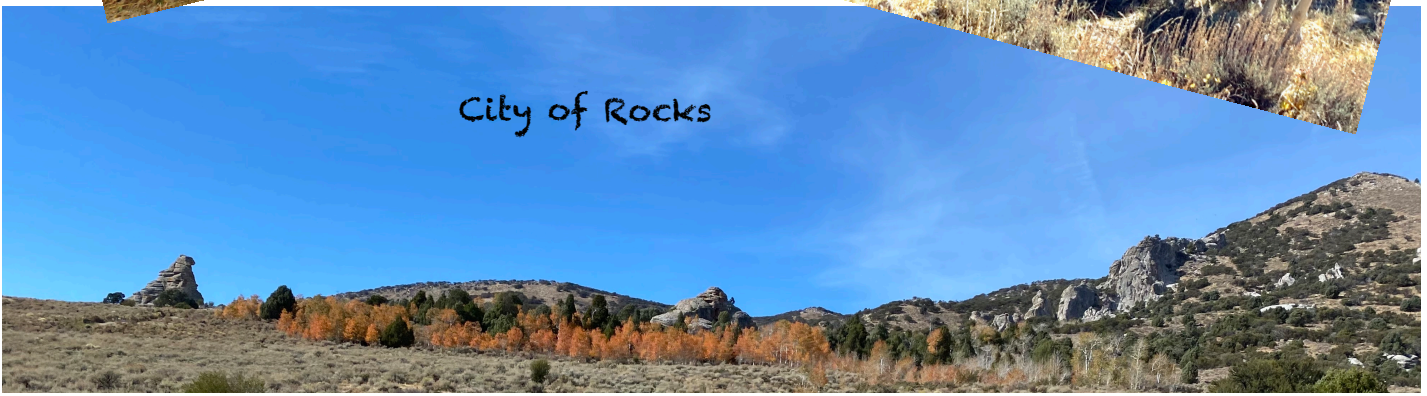
Are you interested in riding on the American Cruisers drill team?  
Or riding during the Club's 30 minute demonstration at the Expo?

**YOU GOTTA TELL HEIDI NOW.**





City of Rocks



Bryce Canyon area



Tetons





# Southern Comfort Gaited Horse Club

January 2021

New or Renewal ?

\$30 Individual or \$40 Family

Name \_\_\_\_\_ Phone(s) \_\_\_\_\_

Family: \_\_\_\_\_

Email Address: \_\_\_\_\_ Birthday (year opt) \_\_\_\_\_

Emergency Contact and number: \_\_\_\_\_

Life Flight Member ? Yes \_\_\_\_\_ No \_\_\_\_\_ (club discount available each June)

Vet Name and number \_\_\_\_\_

Horse's Name \_\_\_\_\_ Breed \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check activities you are interested in:

Drill Team \_\_\_\_\_ Local Trail Rides \_\_\_\_\_ Camping \_\_\_\_\_ Shows/Playdays \_\_\_\_\_ Trail Challenge \_\_\_\_\_

Dressage \_\_\_\_\_ Poker Ride \_\_\_\_\_ Gait Clinics \_\_\_\_\_ Orienteering \_\_\_\_\_ Other \_\_\_\_\_

I agree to comply with Club By Laws and will help promote the Southern Comfort Gaited Horse Club. I understand that the officers of the Club shall make all final decisions on Club policies. I understand as a member I may request to review club records and policies.

Signature of Applicant: \_\_\_\_\_ Date \_\_\_\_\_

Family: \_\_\_\_\_ Date \_\_\_\_\_

Family: \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian if under 18 years of age \_\_\_\_\_ Date \_\_\_\_\_

Please include a signed Release and Waiver form!



Effective Year: 2021

## RELEASE AND WAIVER OF CLAIMS AGREEMENT

**Notice: This document is a legally binding contract limiting your rights to recover for injury or loss !**

Nothing in this AGREEMENT is intended to limit the effect or replace the limitation of liability provided by Idaho's Equine Activities Immunity Act, Idaho Code 6-1801 et. seq. This agreement is intended to extend greater protection to Southern Comfort Gaited Horse Club. By signing this document, you waive your rights to bring any legal claim to recover compensation or obtain any other remedy for injury or death to yourself, your spouse, your children, or others for the loss or damage to property, however caused, arising out of the negligent or other tortuous acts of the officers or agents listed below, now or at any time in the future, caused by their actions or failure to act, or otherwise. You also agree to protect, defend, and indemnify the officers or agents listed below against all claims for injuries you caused to others in connections with any of their activities.

- Definitions.** Herein "SCGHC" means Southern Comfort Gaited Horse Club, its officers, agents, activity coordinators, activity leaders. "I" means the undersigned individual, all heirs, and the members of their family, including any minors whether or not accompanying the individual, and all the personal representative, executors, and administrator of the individual.
- Release and Waiver of all Claims and Covenant not to Sue.** In consideration of participation in the activities of SCGHC by me, by my spouse, children and other dependents, I irrevocably waive and release SCGHC and the owners of all facilities, equipment, and land used in SCGHC activities from, and WAIVE MY SUBSTANTIAL RIGHT TO ASSERT ANY CAUSE OF ACTION, CLAIM OR DEMANDS OF ANY NATURE WHATSOEVER, including but not limited to, any claim of negligence, which I may have or acquire in the future against SCGHC on account of personal injury, property damage, death, or accident of any kind, arising from my involvement in SCGHC activities, however the injury or damage is caused, including, but not limited to, the negligence of SCGHC. I contractually release SCGHC and agree to hold SCGHC harmless from any and all liability for any claims, demands, damages, actions, causes of actions or suits of any kind or nature whatsoever, which result or may result in the future from activities sponsored by SCGHC or coordinated by SCGHC members. This release applies to all SCGHC activities in the future in which I may participate. This release shall be effective and apply to all my heirs and the members of my family, including any minors, whether or not they accompany me and my personal representative, executors and administrators.
- Legal Actions Limitation.** If SCGHC has to take legal action in relation to this AGREEMENT, and SCGHC is successful in the action, the unsuccessful party shall pay SCGHC, in addition to all sums that the unsuccessful party may be called on to pay, a reasonable sum for SCGHC's attorney's fees and court costs. This AGREEMENT shall be governed by and construed in accordance with the laws of the state of Idaho. The venue for any dispute or litigation arising out of this agreement shall be in Ada County, Idaho District Court. Any modification of this AGREEMENT or additional obligation assumed by either party in connection with this AGREEMENT shall be binding only if in writing signed by each party or authorized representative of each party. There shall be no oral amendment or modification of this AGREEMENT.
- Acknowledgement of Risk.** I hereby acknowledge and agree that activities of SCGHC are frequently inherently dangerous and have a high degree of risk. I acknowledge that by execution hereof, I am waiving and releasing all claims against SCGHC for any injury whatsoever. I agree to participate as a common adventurer, being personally responsible for my own safety and not looking to any others to protect me from harm.
- Statement of Capacity and Understanding.** I will not undertake any activity of SCGHC without becoming fully aware of the nature and extent of the risks inherent therein. By participation, I am voluntarily assuming the risks. I will not engage in the activities unless I am in good health and have no physical limitations, which could preclude my safe participation. I understand I am responsible for my own instruction in safety and providing for my own safety. I am of lawful age (18 years or older) and otherwise legally competent to sign this AGREEMENT. I understand that the terms of this AGREEMENT are contractual and legally binding. By signing this AGREEMENT, I acknowledge that I have carefully read this AGREEMENT, and sign of my own free will.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Print name : \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Print name : \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Print name : \_\_\_\_\_

If the above named individual is under 18 years of age; Parent or Guardian consent: I as parent or guardian of the above named minor under 18 years of age, hereby consent to the terms and conditions set forth in this RELEASE AND WAIVER OF CLAIM AGREEMENT. I authorize his or her signing it, and covenant not to sue. If any provision or provisions of this AGREEMENT shall be held to be invalid, illegal, unenforceable or in conflict with law of any jurisdiction, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired hereby.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_ Print name : \_\_\_\_\_